## Proposed Galena Chip Seal Overlay-2017- JULY 8 GALENA CHIP

1) The project is to single chip over the existing roadway surface from the East fog line to and including the cul-de-sac and the exit apron. Along the roadway is a paved ditch that is also included in the proposal to be chip sealed.
2) Length of the road surface is approx. 1365 In . ft., cul-de-sac is approx. $60^{\prime} \times 80^{\prime}$, exit apron approx. $27^{\prime} \times 14^{\prime}$ and the paved ditch is approx. $700^{\prime} \times 3^{\prime}$. Average road width is approx. 18 feet.
3) Preparation of the surface to be chip sealed shall include sweeping or similar method to remove any small debris. Removal of any existing paint lines shall be at the discretion of the Contractor.
4) An application of cover oil (PMCRS-2H or equivalent) at the rate of 0.35 gallons per square yard with $5 / 16^{\prime \prime} \mathrm{x} \# 8$ or $3 / 8^{\prime \prime} \mathrm{x} \# 6$ clean washed chips rolled and packed in place.
5) At the discretion of the Contractor and the District, a final retention oil may be used on top of the chips in place.
6) Temporary center lines markers will be used over the entire length of the road surface.
7) The entire work site shall be left in a clean and safe condition upon completion.
8) Traffic control including warning signs, safety cones, flagging etc. shall be the responsibility of the Contractor.
9) Any concern or changes must be noted and brought to the attention of the District's General Manager or the District's representative (Board Member).
10) Contract Price—shall be a total lump sum bid to include the work, all transportation, labor, materials used, incidentals and if any, disposal costs without limitation all bonds and insurance.
11) The work area is approx. 34000 sq . ft. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY the total work area prior to the submittal of the bid and execution of the CONTRACT.
12) Proof of a Payment Bond and a Performance Bond shall be in place prior to starting any work under this contract.
**The above is for reference/proposal only.
