| Vouchers Payables CV1 Outside District |  |             |            |                  |  |                            | PLEASE INDICATE CHECK DISTRIBUTION |        |                          |                  |
|--|--|-------------|------------|------------------|--|----------------------------|------------------------------------|--------|--------------------------|------------------|
| Distr                                  | ct Name:   |             |            | AUDITOR USE ONLY |  |                            | METHOD IN THE SPACE BELOW:         |        |                          |                  |
|  | Go   | lden West ( | CSD        | Сору:            |  |                            | US Mail:  Return to District:      |        |                          | AUDITOR USE ONLY |
| Date:                                  |  | 6/30/2016   |            | Copied By Copy D |  |                            |                                    |        |                          |                  |
| Prepared By: Audrey B. Keebler         |  |             |            | Scan:            |  | Call for pickup:           |                                    |        | BATCH DATE:              |                  |
| Contact Phone: 530-620-6844            |  |             | )-6844     |                  | Scan Date                                  |                            |                                    |        |                          |                  |
| 2015-16                                |  |             |            | Audit:           | Audit Date                                 | Document Total: \$1,111.90 |                                    |        | CODED BY:                |                  |
| BY TI<br>SAID                          | THE ARTICLES FOR SERVICES DESCRIBED BY THE INVOICE(S) ATTACHED AND LISTED BELOW WERE APPROVED AND ARE INCLUDED IN THE DISTRICT BUDGET THAT HAS BEEN ADOPTED BY THE BOARD OF DIRECTORS AND WERE NECESSARY FOR USE BY THE DISTRICT AND HAVE BEEN DELIVERED OR PERFORMED AND THAT NO PRIOR CLAIM HAS BEEN PRESENTED FOR SAID ARTICLES OR SERVICES. I FURTHER CERTIFY I AM AUTHORIZED BY THE BOARD OF DIRECTORS TO APPROVE PAYMENT REQUESTS TO THE AUDITOR-CONTROLLER FOR THE ATTACHED INVOICE(S). |             |            |                  |  |                            |                                    |        |                          |                  |
| Auth                                   | Authorizing signatures: Date:  |             |            |                  |  |                            |                                    |        |                          |                  |
| LINE<br>NO.                            | TRANS<br>CODE  | INDEX CODE  | SUB OBJECT | AMOUNT           | DESCRIPTION (LIMIT 50 CHARACTERS)          | VENDOR<br>NUMBER           | VENDOR<br>SUFFIX                   | SINGLE | VENDOR NAME              |                  |
| 1                                      | 201  | 801 116     | 4400       | 16.88            | GWCSD Legal Notice Proposed 2016-17 budget | 501079                     | 01                                 |        | Mt. Democrat             | CV#              |
| 2                                      | 201  | 801 116     | 4420       | 175.15           | GWCSD Replenish petty cash fund            | 010853                     | 01                                 |        | Golden West CSD          | CV#              |
| 3                                      | 201  | 801 116     | 4300       | 577.50           | GWCSD Prof Serv Bd Consultant Inv 22       | 702671                     | 01                                 | Υ      | Hope Leja Admin Services | CV#              |
| 4                                      | 201  | 801 116     | 4602       | 13.23            | GWCSD Consultant Mileage                   | 702671                     | 01                                 |        |                          | CV#              |
| 5                                      | 201  | 801 116     | 4300       | 300.00           | GWCSD Prof Serv GM Inv 06302016-021        | 019672                     | 01                                 | Υ      | EL White Enigma Mgt Serv | CV#              |
| 6                                      | 201  | 801 116     | 4602       | 16.20            | GWCSD Prof Serv GM Mileage                 | 019672                     | 01                                 |        |                          | CV#              |
| 7                                      | 201  | 801 116     | 4260       | 12.94            | GWCSD Prof Serv GM Reimb postage           | 019672                     | 01                                 |        |                          | CV#              |
| 8                                      |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 9                                      |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 10                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 11                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 12                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 13                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 14                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |
| 15                                     |  |             |            |                  |  |                            |                                    |        |                          | CV#              |

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