A Possible Action I Information Only

| equence # | Agenda Date              | Item #       | Description  | A/I    | Assigned to                             | Due Date               | Open/Closed            |  |    | _    |
|-----------|--------------------------|--------------|--|--------|---|------------------------|------------------------|--|----|------|
| 1         | 7/11/2015                | 3            | Financial Report: Review Object Codes corresponding to GL items, specifically 11/5/14, "Miscellaneous  | I      | Keebler                                 | 8/8/2015               | OPEN                   | 4  | A. | Pos  |
| 2         | 7/11/2015                | 3            | Matters Invoice 5421" in the amount of 981.75. <u>Financial Report</u> : Contact District Counsel to make clear that the Attorney is not to discuss legal matters with District Residents unless authorized by the Board. Notify Attorney that the GWCSD expects the     | A      | Lindberg                                | 8/8/2015               | CLOSED                 | Resolution discussed on 8/8/15   |    | Info |
| 3         | 7/11/2015                | 4,5          | \$76.50 charge billed on 6/22/15 to be removed from invoice 6186 and to have an updated invoice<br>Resolutions 15-04, 15-05: Scan and distribute signed copies of passed resolutions, forward original   | A      | Regelbrugge                             | ASAP                   | CLOSED                 | Signed copies distributed 7/12/15. Delivered to                            |    |      |
| 4         |                          | 5            | signed resolutions to GM for filing <u>Resolution 15-05</u> : Transmit "As Corrected" Preliminary Budget Attachment 1 for filing with passed   | A      | Keebler                                 | ASAP                   | CLOSED                 | GM7/14/15.<br>Attachment rec'd 7/12/15                                     |    |      |
| 5         | 7/11/2015                | 7            | Resolution. <u>Payment/Voucher Process</u> : Provide a candidate form for Directors to submit their expenses.  | I      | Hasse                                   | 8/8/2015               |                        | Submitted with 8/8/15 Agenda   |    |      |
| 6         | 7/11/2015                | 8            | General Manager's Report: GM to develop a contract for drainage ditch work for consideration at<br>August meeting.   | A      | White                                   | 11/14/2015             | OPEN                   |  |    |      |
| 7         | 7/11/2015                | 8            | <u>General Manager's Report</u> : Update information with Domain Name Registrar to reflect current<br>ownership and maintenance data for gwcsd.org.  | A      | Bill Kaighn                             | ASREQ                  | OPEN                   |  |    |      |
| 8         | 7/11/2015                | 12           | Review of Attorney Contract/Billing Invoices/Firm Options: MacConnell and Lindberg to bring issues<br>regarding Counsel's activities, charges and approach, and the Board's expectations regarding these<br>aspects to a discussion with District Counsel.               | A      | MacConnell,<br>Lindberg                 | ASAP                   | CLOSED                 | Meeting held 7/20/15, reported 8/8/15                                      |    |      |
| 9         | 7/11/2015                | 11           | Review of Attorney Contract/Billing Invoices/Firm Options: Assemble a list of "bullet points" to be made in cletter to the Court regarding statements made by Cross-Complainants' Counsel in the June 8th Case Management Conference.                                    | A      | Kaighn                                  | ASAP                   |                        | Provided to MacConnell   |    |      |
| 10<br>11  | 7/11/2015<br>8/8/2015    | 14<br>3      | <u>Director Reports</u> : Create a District Binder to collect all litigation information for Board review/reference <u>Consent Calendar</u> : Secretary to clarify wording in para. 2, item (8)(b) of July 11 minutes to refer to a                                      | A<br>A | Kaighn<br>Regelbrugge                   | 8/8/2015<br>ASAP       | CLOSED<br>CLOSED       | Confirmed on 8/8/15 Distributed finalized version with text change on      |    |      |
| 12        | 8/8/2015                 | 9            | single ditch as an example.  Bylaw Committee Report: Secretary to confirm amended wording of Bylaws announcement with  | A      | Regelbrugge,                            | ASAP                   | CLOSED                 | 8/15/15<br>Amended bylaws announcement posted 8/9/15                       |    |      |
| 13        | 8/8/2015                 | 11           | Kaighn, Kaighn to post amended announcement. <u>Ordinance 5</u> : GM to locate and schedule a venue for a workshop on Ordinance 5 draft language   | A      | Kaighn<br>White                         | 9/12/2015              | CLOSED                 | Station 49 Conf. Rm. Scheduled 8/27 18:00-<br>20:00 as of 8/12/15          |    |      |
| 14        | 8/8/2015                 | 6            | General Manager's Report: GM to edit resident information letter regarding culvert responsibility as recommended, and maintain copies to hand out to interested residents.   | A      | White                                   | 9/12/2015              | CLOSED                 | 20:00 as of 8/12/15<br>letter for public dissemination. Qty. TBD by<br>GM. |    |      |
| 15        | 9/12/2015                | 4            | GM Report: GM to solicit documents required for filing form Directors, BoD to respond.   | A      | White,<br>Directors                     | 10/17/2015             | CLOSED<br>(see item 24 |  |    |      |
| 16        | 9/12/2015                | 7            | New Ordinance 5: Secretary to prepare and distribute draft synopsis of Ordinance 5 to BoD & Staff  | A      | Regelbrugge                             | 10/10/2015             |                        | Distributed via e-mail 9/19/15   |    |      |
| 17        | 9/12/2015                | 7            | New Ordinance 5: GM to publish notice of 1st Reading two weeks prior to 10/10/15 Reg. Mtg.   | A      | White                                   | 9/26/2015              | CLOSED                 | Published 9/25/15 edition  |    |      |
| 18        | 9/12/2015                | 8(d)         | Legal Matters: Lindberg to send Girard & Edwards letter of understanding to GM for file  | A      | Lindberg                                | 10/10/2015             | OPEN                   |  |    |      |
| 19<br>20  | 10/10/2015<br>10/17/2015 | 3<br>5       | Public Hearing: Ordinance 5: Hasse to incorporate changes to Ordinance 5 as discussed<br>Agenda Preparation: Secretary to work with Consultant to draft ops Manual section for agenda<br>preparation. Secretary to hold workshop thereafter.                             | A<br>I | Hasse<br>Regelbrugge,<br>Leia           | 12/12/2015<br>INDF     | OPEN OPEN              | 12/12/15 presentation  |    |      |
| 21        | 10/17/2015               | 6            | California Uniform Public Construction Cost Accounting Act: Kaighn and Consultant to draft Reolution and Letter to State Controller regarding adoption.  | A      | Kaighn, Leja                            | 11/14/2015             | CLOSED                 | Resolution 2015-08 passed 11/14/15 on topic.                               |    |      |
| 22<br>23  | 10/17/2015<br>10/17/2015 | 7<br>8       | George Sanders Resignation: Keebler to draft letter of release and appreciation.  Website Upgrade: Hasse to send 5-6 URLs for sites using WordPress, and info on how to access CSDA-   | A<br>A | Keebler<br>Hasse                        | 11/14/2015<br>INDF     | CLOSED<br>CLOSED       |  |    |      |
| 24        | 10/17/2015               | 10(a)        | hosted "sandbox" (Streamline).  General Manager's Report: Secretary to work with GM to determine outstanding docs for storage.   | A      | Regelbrugge,<br>White                   | ASAP                   | OPEN                   | access provided via e-mail 11/10/15.                                       |    |      |
| 25        | 10/17/2015               | 13           | Bylaw Committee Report: Kaighn to draft Resolution for adoption.   | Α      | Kaighn                                  | 11/14/2015             | CLOSED                 |  |    |      |
| 26        | 10/17/2015               | 13           | Bylaw Committee Report: Secretary to assist formatting Bylaws document ASREQ.  | A      | Regelbrugge                             | 11/14/2015             | CLOSED                 | E-mail transmittal of formatted document to<br>Kaighn on 10/27/15          |    |      |
| 27        | 11/14/2015               | 4(f)         | General Manager's Report: GM to develop a letter responding to SmartProcure's request for public<br>procurement and invoicing information. CECSD template to be used.  | A      | White                                   | ASAP                   | CLOSED                 | •  |    |      |
| 28        | 12/12/2015               | 9(d)         | General Manager's Report: Arrange for All Green Landscape discussion with Board re: chemical treatment options for weed abatement - top of agenda  | A      | White,<br>MacConnell                    | INDF                   |                        | Agenda item 5, 1/9/16  |    |      |
| 29<br>30  | 12/12/2015<br>12/12/2015 | 10<br>13     | Resolution 2015-07 adopting Bylaws: Provide copy of Bylaws & Adopting Resolution to LAFCO<br>Development of an Ordinance to Provide Informal Bidding Procedures Under the Uniform Public<br>Construction Cost Accounting Act (UPCCAA): develop daraft Ordinance language | I<br>A | Kaighn<br>Leja                          | ASAP<br>INDF           | OPEN<br>CLOSED         | Agenda item 8, 1/9/16  |    |      |
| 31        | 12/12/2015               | 15           | Legal Matters: Re-send (to Board) candidate attorney's list  | I      | Kaighn                                  | INDF                   | OPEN                   |  |    |      |
| 32        | 12/12/2015               | 16           | Correspondence: Scan and send Elections' notice of Form 700 training seminar   | I      | MacConnell                              | ASAP                   | CLOSED                 | 12-14-15 E-mail transmittal of flyer to board and staff                    |    |      |
| 33        | 1/9/2016<br>1/9/2016     | 4<br>6       | Determine availability of Station 49 Conference Room for all 2016 Regular Meetings<br>Determine whether County sends Audit to State, or if District responsibility   | I      | Lindberg<br>Keebler,                    | 2/13/2016<br>2/13/2016 | OPEN<br>CLOSED         | Keebler sent copy of Audit to County 2/4/16                                |    |      |
| 34<br>35  | 1/9/2016                 | 5            | GM to prepare contract for high-potency weed spraying in mid-Feb., NTE \$4316 plus \$600 follow-up if necessary  | A      | Lindberg<br>White                       | 2/13/2016              | CLOSED                 |  |    |      |
| 36        | 1/9/2016                 | 8            | Draft preferred Contractors' List and assemble a list of Publications for Notices  | Α      | Leia                                    | 2/13/2016              | OPEN                   |  |    |      |
| 37        | 1/9/2016<br>1/9/2016     | 8<br>9(b)    | Publish Notice of Second Reading of Ordinance 6<br>Compile materials for LAFCO Municipal Services review   | A<br>A | Hasse<br>White,                         | 2/3/16 (?)<br>ASAP     | CLOSED<br>OPEN         | Published 1/29 and 2/5 edition of Mt. Democrat                             |    |      |
| 38        |                          |              |  |        | Lindberg                                |                        |                        |  |    |      |
| 39        | 1/9/2016                 | 10           | Update draft contracts to reflect up to 500 hours services for GM and Consultant   | A      | Leja, White                             | 2/13/2016              |                        | Leja/White revised contracts for 2/13/16 meeting                           |    |      |
| 40<br>41  | 1/9/2016<br>1/9/2016     | 13           | Provide Legal (case) Binder to Board for review, then to GM for Archive  | A<br>I | Kaighn                                  | ASAP<br>2/13/2016      | OPEN<br>CLOSED         | A LI PRIMARY CONTRACT  |    |      |
| 41        | 1/9/2016                 | 16<br>17     | Append Gov. Code Section(s) regarding teleconference meetings to Minutes  Publish Notice of Adoption and record Resolution 2016-01   | A      | Regelbruge<br>Hasse                     | 2/13/2016<br>ASAP      | CLOSED                 | Appended to DRAFT Minutes of 1/9/16 meeting<br>Notices Posted              |    |      |
| 42        | 2/12/2016                | 7(b)         | General Manager's Report (b) Municipal Services Review: GM to assemble a disk with LAFCO requested documents for transmittal to LAFCO.   | A      | White                                   | 2/22/2016              | OPEN                   | Notices Fosted   |    |      |
|           | 2/12/2016<br>2/12/2016   | 7(d)<br>7(d) | General Manager's Report (d) Three-Year Strategic Plan: GM to develop specific plan for 2016.  General Manager's Report (d) Three-Year Strategic Plan: GM to ask Skip Brown (formerly of Delta   | A<br>A | White<br>White                          | 3/13/2016<br>INDF      | OPEN<br>OPEN           |  |    |      |
|           | 2/12/2016                | 7(d)         | Construction) to present paving and maintenance options to the Board. <u>General Manager's Report (d) Three-Year Strategic Plan</u> ; Secretary to assist GM in collection of contractual materials for bid.   | A      | Regelbrugge                             | ASAP                   | OPEN                   |  |    |      |
|           | 2/12/2016<br>2/12/2016   | 9<br>10      | <u>Public Hearing: Ordinance 2016-6.</u> Hasse to publich Notice of Adoption of Ordinance 6.<br><u>Newsletter Proposal</u> : Keebler and Lindberg to edit draft newsletter, Hasse to finalize  | A<br>A | Hasse<br>Keelber,<br>Lindberg,<br>Hasse | 2/22/2016<br>INDF      | OPEN<br>OPEN           |  |    |      |
|           | 2/12/2016                | 15           | Correspondence: Complete and return SDRMA Renewal Questionaire   | Α      | Keebler                                 | 3/15/2016              | OPEN                   |  |    |      |
|           | 2/12/2016                | 15           | Correspondence: Provide information requested by State Controller for 2015 Government Compensation   | A      | Keebler                                 | 4/30/2016              | OPEN                   |  |    |      |
|           | 2/12/2010                | 1.3          |  |        |   |                        |                        |  |    |      |

Actions Page 1